

KHSAA District Tournament Financial Report (return to KHSAA by published deadlines. File separate reports if

KHSAA	Form	GE52
	Roy	05/11

ACREAL AND AIRCH SE	Girls and	Boys Tournament	s held sep	arately in th	e specific sport))	
Sport (c	check one)	Baseball X Ba	asketball	Soccer [Softball	Volleyball	
District	# 20 Boys X Girl	s Combined					
Held at	Taylor County High	School	· · · · · · · · · · · · · · · · · · ·	Dat	es 5/22/12-5/23	3/12	
Part A	REVENUE ITEMS			Price(s)	Receipts	Totals	
	Ticket Sales Broadcasting			6.00	2250		
	Sponsorship		*******			_	
	TOTAL REVENUE (1)					2250	
Part B	EXPENSE ITEMS	entre de Marie en engagement d'Art par s'et de la caracte.	gy in the papersy reporting the bands	pinarodestaceuses antoute	Expenses	en av regener i frage i verke avar aranë ar	
	Game Officials				498	: .	
	Trophies		***************************************		226.65		
		Travel for Participating Teams			400		
	by majority vote of sch	Other Itemized Expenses approved in advance by majority vote of schools in tournament (provide			490		
	separate listing or list of	separate listing or list on back of this form)					
***************************************	TOTAL EXPENSES (2)					1214.65	
Part C	Net Profit (Part A (1) m) minus Part B (2) total)		and to the description of the second of the	Market Common State Common Service Processing	1035.35	
Part D	Allowance to Host Sch					g bestemment i mentergelegische der met met werzeringen geschieben mit	
	and incidental expenses unless otherwise approved						
D	by majority vote					S. Carlotte Control of the Control	
Part E	Profit Subject to Division Part D)	n by Schools (Part (C minus				
LIS'	T BELOW INDIVIDUA	AMOUNTS FOR	DISTRIC	T TOUDNAL	MENT NET DD	OFITS FROM	
	PART E	ABOVE, <u>NOT</u> IN	CLUDING	TRAVEL E	XPENSES	OFITS FROIVI	
School All Host School Retains All Profits		Amount		Schoo	1	Amount	
HOST SC	nool Retains All Profits		10.00				
	- Warning						
				<u>.</u>			
PAID A	ATTENDANCE BY SES				eived)		
PAID ATTENDANCE Session Paid							
		1	248				
		2	127				
		<u> </u>					
		<u> </u>					
		Total		****			
** NOT MAJO	TE ** IF ANY OTHER I DRITY VOTE OF THE	PLAN FOR THE D PARTICIPATING AND SENT	SCHOOLS	S MUST BE	MENT RECEIF OBTAINED, D	PTS IS USED, A OCUMENTED,	
Jeff Gu	mm	Taylor County High Scho		ool 270-849-3617			
MANAGE		SCHOOL			DAYTIME PHONE		